



The Association of Communicators in Education

# Registration Form Annual Professional Development Conference The Hotel Hershey, March 10-12, 2010

WWW.CUPRAP.ORG

REGISTRATION DEADLINE IS THURSDAY, MARCH 4, 2010

## IMPORTANT INFORMATION

**Conference attendees staying at The Hotel Hershey:** Please make your hotel reservations online through the hotel's new Passkey reservation system. Access it on the CUPRAP Web site: [www.cuprap.org](http://www.cuprap.org). Room rates are American Plan: meals begin with dinner on the day you check in, plus breakfast and lunch the following day. If you will attend additional meals, please reserve below. Meals taken outside of CUPRAP functions are not included in your room rate. Rates are \$284 single occupancy and \$203 per person for double occupancy. These rates are guaranteed only through February 9. After that date, rooms held for CUPRAP will be released and are subject to availability and price change.

**Conference attendees not staying at The Hotel Hershey:** Thursday luncheon is included in your conference registration. Other meals are additional and may be reserved below. Payment for meals must be included in your total conference fee.

Name \_\_\_\_\_  
 Member     Nonmember  
Institution \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Workshop     Thurs. Only     Thurs. & Fri.     Wed.Thurs. Fri.

Name \_\_\_\_\_  
 Member     Nonmember  
Institution \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Workshop     Thurs. Only     Thurs. & Fri.     Wed.Thurs. Fri.

Add additional pages for names if necessary

## REGISTRATION FEES

### WEDS., MARCH 10 PRE-CONFERENCE WORKSHOP

Member/No. attending \_\_\_\_\_ x \$75 = \$ \_\_\_\_\_  
\*Nonmember/No. attending \_\_\_\_\_ x \$120 = \$ \_\_\_\_\_  
Student/No. attending \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_  
Opening day workshop total due \$ \_\_\_\_\_

### THURS. & FRI., MARCH 11-12 (THURS. LUNCH INCLUDED)

Member/No. attending \_\_\_\_\_ x \$200 = \$ \_\_\_\_\_  
\*Nonmember/No. attending \_\_\_\_\_ x \$265 = \$ \_\_\_\_\_  
Student/No. attending \_\_\_\_\_ x \$60 = \$ \_\_\_\_\_  
Thursday and Friday total due \$ \_\_\_\_\_

### SAVE! ALL-CONFERENCE PACKAGE: WEDS.-FRI., MARCH 10-12

Member/No. attending \_\_\_\_\_ x \$250 = \$ \_\_\_\_\_  
\*Nonmember/No. attending \_\_\_\_\_ x \$315 = \$ \_\_\_\_\_  
Student/No. attending \_\_\_\_\_ x \$65 = \$ \_\_\_\_\_  
Conference package total due \$ \_\_\_\_\_

### SINGLE DAY (THURS. OR FRI.-THURS. FEE INCLUDES LUNCH)

Member/No. attending \_\_\_\_\_ x \$140 = \$ \_\_\_\_\_  
\*Nonmember/No. attending \_\_\_\_\_ x \$205 = \$ \_\_\_\_\_  
Student/No. attending \_\_\_\_\_ x \$35 = \$ \_\_\_\_\_  
Single day only total due \$ \_\_\_\_\_  
TOTAL REGISTRATION FEES \$ \_\_\_\_\_

\* All conference registration fees for nonmembers include CUPRAP membership.

## MEALS *Fill out for extra meals or if not staying at Hotel Hershey*

*Meal charge includes 19% gratuity and 6% sales tax*

\_\_\_\_\_ Dinner(s) @ \$76.25 (Wed., March 10) = \$ \_\_\_\_\_  
For (Names: ) \_\_\_\_\_  
\_\_\_\_\_ Breakfast(s) @ \$28.75 (Thurs., March 11) = \$ \_\_\_\_\_  
For (Names: ) \_\_\_\_\_  
\_\_\_\_\_ Awards Dinner(s) @ \$76.25 (Thurs., March 11) = \$ \_\_\_\_\_  
For (Names: ) \_\_\_\_\_

\_\_\_\_\_ Breakfast(s) @ \$28.75 (Fri., March 12) = \$ \_\_\_\_\_  
For (Names: ) \_\_\_\_\_  
\_\_\_\_\_ Lunch(es) @ \$45 (Fri., March 12) = \$ \_\_\_\_\_  
For (Names: ) \_\_\_\_\_  
\_\_\_\_\_ Vegetarian meals requested

Total Meals: \$ \_\_\_\_\_

TOTAL REGISTRATION+MEALS (if applicable) = \$ \_\_\_\_\_

## PAYMENT

Credit card # \_\_\_\_\_ Exp. \_\_\_\_\_  Amx  Visa  MasterCard

Security Code (on back) \_\_\_\_\_ Name on the card \_\_\_\_\_

All fees must be paid in full before you attend the first session for which you are registered. To qualify for a refund, you must cancel by notifying Kathy Ettinger, a minimum of 2 business days before the event. Fax completed form by **Thursday, March 4** to: Kathy Ettinger at (814) 863-3428. Make check payable to CUPRAP. Mail check WITH registration form to: Kathy Ettinger, CUPRAP, Calder Square, P.O. Box 10034, State College, PA 16805-0034.